Temples

The call to prayer beckons over loudspeakers atop minarets, those urban quotation marks, punctuating Istanbul. I perform the ritual abulation, cleansing my body in an attempt to purify the uncertain soul beneath. I enter the hall and lay down the prayer rug: it stretches across the carpet like a cat gently waking from a nap.

A pager emits a soft green backlight and chirps its birdsong: that familiar tune of duty and action. The surgical scrub is cold against my skin, and it lathers promises of success and failure, both imminent. I enter a sterile theater, its cold steel instruments lined on the tray like silent violins quivering in the anticipation of music. And then the movement begins, flowing as naturally as the rosary follows prayer: as smoothly as a fresh blade cuts skin. A calm order falls in these two temples, and we execute the familiar choreography: the prescribed sacrifice of a perfect ballet. I dance at the altar of a God that has only ever sent me mischievous angels and I wonder what purpose there is to my supplication.

Then,

It occurs to me that in each of these sanctuaries a grieving mother has wept on my shoulder, and I remember suddenly why temples are places of divinity.

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